

Go all out at Young Life camp this summer. Embark on an unforgettable adventure at an amazing place with awesome views. Hang out with your friends, feast on delicious food, participate in exciting activities and have the time of your life!

Washington Family Ranch...aka, Wildhorse Canyon!

For the BEST WEEK OF YOUR LIFE!!!

CALLING ALL MIDDLE SCHOOL 7TH & 8TH GRADERS...

Fairhaven, Kulshan, Shuksan, & Whatcom Middle Schools

August 5 - August 9, 2009!

Cost: \$350

Includes transportation, entire 5 days of camp, a T-shirt, and insurance. There will be fundraising opportunities, and a limited amount of scholarship money is available for those with financial need.

Deposit: \$50.00 is needed along with this registration to reserve your spot.
*Spots are limited, so hurry! Those who have their registration and deposit in by Tuesday, March 31st will be entered into a drawing for one \$100 camp scholarship (Deposits & Registration forms are welcome following this date).

For more information, contact your Young Life leader, or call 676-8970.

Mail Registration Forms to: PO Box 575, Bellingham, WA 98227

Make checks payable to "Young Life"

*If it is necessary for you to cancel, you will forfeit \$15 for office costs. If you cancel after March 31, 2009, you will forfeit your entire deposit. The balance is due approximately two weeks prior to departure.

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WHAT ADULT SIZE SHIRT WOULD YOU LIKE? S___ M___ L___ XL___ XXL___

Registration Form

Name _____ Male Female
Address _____
City _____ State _____ Zip _____
Camp Date _____ School _____
Age _____ Present Grade _____
Name of Parent(s) or Guardian (please print) _____
Signature _____ E-mail _____
Home Phone () _____ Work Phone () _____
Deposit Enclosed \$ _____ Balance Due \$ _____

Rules for acceptance and participation in the program are the same for everyone without regard to race, color, national origin, age, sex or disability. If you believe you have been discriminated against because of race, color, national origin, age, sex or disability, write immediately to the Secretary of Agriculture, Washington D.C. 20250.